

Haggadah

PASSOVER LITURGY





HAGGADAH HOST NOTES

NECESSARY ITEMS FOR PASSOVER

The following list of items is necessary for the Passover celebration outlined in this booklet.

1. A place setting for each person at a table.
2. Two candles and matches.
3. Two large bowls, a pitcher filled with water, a hand towel, and the following liturgy on a piece of paper, "I dedicate my hands to the Messiah, the Hope of Glory, to serve Him and Him only." These will be used for the handwashing ceremony.
4. Wine or grape juice for each person, enough to drink throughout the evening.
5. A seder plate (It can be a traditional plate or a nice serving dish which can hold the following elements).
6. A small amount of parsley for each person.
7. A small bowl of salt water for each person in which the parsley is dipped.
8. A small portion of bitter herbs for each person (horseradish is traditional).
9. A small portion of charoset (a sweet fruit and nut mixture) for each person (recipes can be found on the spring festival page at graftedin.com).
10. Lamb shank bone (you can order these from your local grocery deli).
11. Generous portions of Matzah so the entire table may participate.
12. A white napkin which will be used to wrap a portion of the Matzah.

FACILITATION

As the host of a Passover seder, you're the facilitator for the evening. The facilitator's role is to help each person participate in the seder. You will help people understand the meaning of each worship element, understand what's going on, and ask them to participate in the readings, prayers, and worship.

1. There are places for the leader to read and prayer. These portions are designated.
2. There are places that provide opportunity for everyone to read and prayer in unison. These portions are designated.
3. There are 4 cups of wine which we drink throughout the seder. Please note that when you pour those cups and when you drink them are different so follow closely as to when to pour and when to drink.
4. Review these sections with your guests beforehand.
5. Give everyone a copy of the booklet.
6. Before the start of the ceremony, decide if your group will be reading the hebrew or not. Let everyone know ahead of time if you will be reading the Hebrew and its translation or just the English translations.
7. Two-thirds of the way through the seder is a break. We recommend a meal before the seder and then a prepared dessert which can be served at the break time.

PREPARING FOR PASSOVER

"Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses..." Exodus 12:15

Leader

Starting on the day of Nissan 15, leavened bread is removed from the home. These includes all puffy breads and cakes. Preparation begins with a thorough cleaning, culminating in a ceremonial search for leavened bread, called bedikat khomeytz.

Let us also ready our hearts for the Passover seder, the order of service. Tradition teaches that in each generation we must consider ourselves as having personally been freed from Egypt. As we prepare for this experience of personal redemption, let us put far from us the leaven of sin hidden within our hearts.

Haggadah means "the telling." Passover is a story that has been retold for thousands of years. It is a story of miraculous transitions—from slavery to freedom from despair to hope, from darkness to light. Its greatness is the greatness of Yahweh. Its timelessness comes from the eternal truth of His involvement with His people. As Yahweh cared for the children of Israel in ancient times, He cares for all who are His today.

Upon the table is a seder plate, holding the ceremonial items of Passover. There are bitter herbs, a sweet apple mixture, parsley, and a bone. Curious things, yet all part of the telling. Let us allow our senses to fully participate, taking in the sights and smells, tasting each ingredient, listening to every word. Let us see, hear, and feel the truth of Yahweh's love.

One of Messiah's last earthly acts was the celebration of the Passover. Gathering his disciples in a small room in Jerusalem, he led them in a seder. "I have eagerly desired to eat this Passover with you before I suffer" (Luke 22:15). He passed the foods among them. It was there, in the context of this celebration that Yeshua revealed to them the mystery of Yahweh's plan of redemption. He spoke to them of His body and blood. He explained to them that He would have to die.

It was no coincidence that Messiah chose the Passover for the setting of what is now celebrated as communion, the Lord's supper. For in the story of the Passover lamb, Yeshua could best communicate the course He would be taking over the confusing hours that were to follow. Here, as we participate together in the Passover seder, may we experience once again Yahweh's great redemption.

Leader

To open our Passover Seder, we would like to prepare our hearts to what the Lord is doing here tonight. On the night of the Lord's Passover or the Last Supper, Yeshua washed His disciples feet. In those days, foot washing was needed in every home as the streets were dusty and dirty and people wore sandals. One of the things Yeshua was teaching through washing His disciples' feet is that we all need daily cleansing through forgiveness to have fellowship with the Lord. Yeshua invited His disciples into spiritual purity when He washed their feet. Coming to Yeshua, confessing and repenting of our daily sin is like a foot washing. Yeshua made it very clear that we all need a "daily cleansing" from the sins that occur as we walk down the sin-filled streets of life.

So, we will do a similar ceremony this evening. Instead of washing feet, we will wash our hands as they communicate the same thing. This symbolizes washing our hearts from the sins of the day and rededicating them to God and His Kingdom work.

Leader

Directions for Ritual Handwashing

Each of you will come forward to the two bowls. One bowl has clean water in it and the other is empty. Take the pitcher of water, dip it to the bowl with clean water, and pour some of the water over your hands into the empty bowl as you repeat the following:

*I dedicate my hands to the Messiah
The Hope of Glory
To serve Him and Him only*

All

Once all have finished the handwashing ceremony

Blessed are you, Yahweh our God, our King and Redeemer, who purifies and cleans and makes us white as snow.

HANDWASHING CEREMONY

"Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!" (Psalm 90:17)

Leader

As we kindle the festival lights, we pray for the illumination of the Spirit of Yahweh to bring great personal meaning to this, our Passover celebration.

The Woman

Lights the Candles

Barukh atah Yahweh eloheynu melekh ha'olam asher kidshanu bidevaro uvishmo anakhnu madlikim haneyrot shel yom tov.

Blessed are You Yahweh our God, Ruler of the universe, who has set us apart by His Word, and in whose Name we light the festival lights.

Leader

As light for the festival of redemption is kindled by the hand of a woman, we remember that our Redeemer, the Light of the World, came into the world as the promised seed of a woman.

(Genesis 3:15)

WE LIGHT
THE CANDLES

"Yahweh is my light and salvation -
whom shall I fear?" (Psalm 27:1)

THE FOUR CUPS OF WINE EXPLANATION

*Then Yahweh said to Moses,
"Now you will see what I will do..."
(Exodus 6:1)*

Leader

As Yahweh spoke these words of encouragement to Moses, He revealed to His servant the plan by which He would redeem the children of Israel.

All

"...I will bring you out from under the yoke of the Egyptians...
I will free you from being slaves...
I will redeem you with an outstretched arm...
I will take you as my own people and I will be your God..." (Exodus 6:6-7)

Leader

At Passover, we celebrate these promises of redemption and relationship by drinking from our cups four times. With each cup, let us remember the union that Yahweh desires.

THE CUP OF SANCTIFICATION

Leader

Direct all to pour the first cup of wine or grape juice (Do not drink until noted)

Let us lift our first cup together and bless the name of Yahweh!

All

Barukh atah Yahweh eloheynu melekh ha'olam borey pri hagafen.
Blessed are You, Yahweh our God, Ruler of the universe, who creates the fruit of the vine.

Leader

As He began His final Passover seder, Yeshua the Messiah shared a cup with His disciples, and said to them, "Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes." (Luke 22:17-18)

Let us together drink of this, the first cup of Passover. (All drink)

THE FOUR CUPS OF WINE: THE CUP OF SANTIFICATION

"...I will bring you out from under the yoke of the Egyptians..."
(Exodus 6:6)

PARSLEY

Leader

Lifting up the parsley

Passover is a holiday that comes in the springtime, when the earth is becoming green with life. This vegetable, called karpas, represents life, created and sustained by Almighty God.

SALTWATER

Leader

Lifting up the saltwater

But life in Egypt for the children of Israel was a life of pain, suffering, and tears, represented by this saltwater. Let us take a sprig of parsley and dip it into the saltwater, remembering that life is sometimes immersed in tears.

All

Barukh atah Yahweh eloheynu melek ha'olam borey pri ha'adamah.
Blessed are You, Yahweh our God, Ruler of the universe, who creates the fruit of the earth.

Leader

Let us together eat the karpas. (All eat)

KARPAS: PARSLEY & SALT WATER

“...the Israelites groaned in their slavery
and cried out, and their cry for help
because of their slavery went up to
God...” (Exodus 2:23)



MAH NISHTANAH: THE FOUR QUESTIONS

“...when your children ask you,
‘What does this ceremony mean
to you?’ then tell them...” (Exodus
12:26)

A Young Child

Stands and says:

How different this night is from all other nights!

1. On all other nights we eat bread or matzah, but on this night, why do we eat only matzah?
2. On all other nights we eat all kinds of vegetables, but on this night, why do we eat only bitter herbs?
3. On all other nights we do not dip our vegetables even once, but on this night, why do we dip them twice?
4. On all other nights we eat our meals sitting or reclining, but on this night, why do we eat only reclining?

Leader

It is both a duty and a privilege to answer the four questions of Passover and to recite the mighty works of our faithful God. As our seder unfolds, these questions will be answered.



MATZAH: THE UNLEAVENED BREAD

Leader

Wrap three pieces of unleavened bread in a white napkin

On all other nights we eat bread with leaven, but on Passover we eat only matzah, unleavened bread. As the children of Israel fled from Egypt, they did not have time for their dough to rise. Instead, the hot desert sun baked it flat. But even more than that, the scriptures teach us that leaven symbolizes sin.

All

"Do you not know that a little leaven leavens the whole lump of dough? Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed."

(I Corinthians 5:7)

Leader

Lift the wrapped unleavened bread

This is the bread of affliction, the poor bread which our fathers ate in the land of Egypt. Let all who are hungry come and eat. Let all who are in need share in the hope of Passover.

Three matzot are wrapped together for Passover. There are various explanations for this ceremony. The rabbis call these three a "Unity." Some consider it a unity of the patriarchs—Abraham, Isaac, and Jacob. Others explain it as a unity of worship—the priests, the Levites, and the people of Israel. We who know Messiah can see this is the unique triune nature of God—Father, Son, and Spirit. Three in one. In the matzah we can see a picture of Messiah. See how it is striped.

All

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

(Isaiah 53:5)

Leader

See how the unleavened bread is pierced?

All

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him as one mourns for his only son... "

(Zechariah 12:10)

Leader

Remove the middle piece of unleavened bread and break it in half

Just as the middle piece of the bread of affliction is broken, Messiah, too, was afflicted and broken. One half is now called the afikomen, “the coming one.” It is wrapped in a white cloth just as Messiah’s body was wrapped for burial.

Leader

Wrap the "afikomen" (one half of the broken bread) in a separate white napkin

If the children will cover their eyes, I will hide the afikomen.

Leader

Hide the afikomen while the children hide their eyes

Just as I have hidden the afikomen, so Messiah was placed in a tomb, hidden for a time. But just as the afikomen will return to complete our Passover seder, so the sinless Messiah rose from the dead to ascend into heaven.

Leader

Break a piece of unleavened bread from the other half of the middle piece and distribute the remainder among the people at the table

Let us now share a piece of this unleavened bread of Passover. (Do not eat until noted)

All

Barukh atah Yahweh eloheynu melekh ha’olam hamotzi lekhem min ha’aretz.

Blessed are You, Yahweh our God, Ruler of the universe, who brings forth bread from the earth.

Leader

Direct all to eat the unleavened bread as you say:

This is the bread of affliction

THE UNLEAVENED
BREAD & AFIKOMEN

Leader

On all other nights we eat all kinds of vegetables, but on Passover we eat only maror, bitter herbs. As sweet as our lives are today, let us still remember how bitter life was for the children of Israel in the land of Egypt.

Leader

Lift the maror

"...so the Egyptians came to dread the Israelites and worked them ruthlessly. They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields..."

(Exodus 1:12-14)

As we scoop some maror onto a piece of unleavened bread, let us allow the bitter taste to cause us to shed tears of compassion for the sorrow that our ancestors knew thousands of years ago.

All

Lift up your unleavened bread with maror

Barukh atah Yahweh eloheynu melekh ha'olam asher kidshanu bidevaro vetzivanu al akhilat maror.

Blessed are You, Yahweh our God, Ruler of the universe, who has set us apart by His Word and commanded us to eat bitter herbs.

Leader

Direct all to eat the unleavened bread with the maror



MAROR: BITTER HERBS

CHAROSET: SWEET FRUIT AND NUT MIX

While they were reclining at the table eating, Yeshua said, “I tell you the truth, one of you will betray Me— one who is eating with Me.” They were saddened and one by one they said to Him, “Surely, not I?” “It is one of the Twelve,” he replied, “one who dips [unleavened] bread into the bowl with Me.” (Mark 14:18-20)

Leader

On all other nights we do not dip our vegetables even once, but tonight we dip them twice. We have already dipped the parsley into the salt water.

Leader

Lift the charoset

The children of Israel toiled to make treasure cities for Pharaoh, working in brick and clay. We remember this task in a mixture called charoset, made from chopped apples, honey, nuts, and wine. Let us once again scoop some bitter herbs onto a small piece of unleavened bread. But this time, before we eat, let us also dip the unleavened bread into the sweet charoset.

All

Lift the unleavened bread with both maror and charoset

We have dipped the bitter herbs into charoset to remind ourselves that even the most bitter of circumstances can be sweetened by the hope we have in God.

Leader

Direct all to eat the unleavened bread with both the maror and charoset

Leader

On all other nights we eat either sitting or reclining, but tonight we eat reclining. The first Passover was celebrated by a people enslaved.

All

Once we were slaves, but now we are free!

Leader

The children of Israel were instructed to eat the Passover in haste, their loins girded, their staffs in their hands, their sandals upon their feet, awaiting departure from the bondage of Egypt. Today we all may recline and freely enjoy the Passover seder.

All

Messiah said, "Come unto Me, all you who are weary and burdened, and I will give you rest."

(Matthew 11:28)



TONIGHT,
WE RECLINE

Leader

The story of Passover is a story of miracles, a story of redemption, a story of the mighty power of God to overcome evil.

Yahweh had promised the land of Israel to Abraham, Isaac, and Jacob. Yet here were their children in Egypt. The Pharaoh who had come to power feared them. These foreigners in our midst are prospering and have grown numerous, he thought. Suppose they join with our enemies and turn against us!

Pharaoh decided to exert greater control over this people, imposing harsh and bitter slavery upon the Israelites. Still, God blessed His people in strength and number.

Pharaoh grew more frightened and ordered every baby boy among the Israelites to be drowned in the Nile River. One Israelite couple hid their little boy for three months. Finally, entrusting his future to God, they set him in a basket and placed him upon the river. His sister, Miriam, watched as he floated downstream. Coming upon the basket, Pharaoh's daughter took pity on the child and chose to raise him as her own son. She called him Moses, meaning "drawn from the water."

Moses grew and became aware of the travail of his people. One day, in a rage, he lost control of himself and killed an Egyptian who was beating a Hebrew slave. Fleeing the palace and the eye of Pharaoh, Moses became a shepherd in the land of Midian, far from the cries of his suffering brothers.

Yahweh, however, saw the affliction of the children of Israel and heard their groaning. He would raise up a deliverer to lead them out of bondage. It was then that He appeared to Moses in the midst of a bush that burned with fire, yet was not consumed. Moses drew close and listened as God commissioned him to go to Pharaoh. Fearful and reluctant, still Moses agreed to bring God's message to the king of Egypt, "Let My people go!"

"I am the God of your father,
the God of Abraham,
the God of Isaac,
and the God of Jacob."
(Exodus 3:6)

MAGGID: THE STORY OF PASSOVER

"I have remembered my
covenant."
(Exodus 6:5)

Leader

Moses left the wilderness to return to Pharaoh's palace, the very place where he had been raised. He returned with the message which Yahweh had given him. But God Himself warned Moses of the resistance that he would encounter.

All

"But I know that the king of Egypt will not let you go unless a mighty hand compels him. So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go." (Exodus 3:19-20)

Leader

God sent plagues one by one, yet with each plague, Pharaoh hardened his heart. The Egyptians became afflicted with discomfort and disease, bane, and blight. Still, Pharaoh would not relent. With the tenth and most awful plague, God pierced through the hardness of Pharaoh's impenetrable heart.

All

"On that same night I will pass through Egypt and strike down every firstborn, both men and animals, and I will bring judgement on all the gods of Egypt; I am Yahweh." (Exodus 12:12)

Leader

God sent plagues, one by one, yet with each plague, Pharaoh hardened his heart. The Egyptians became afflicted with discomfort and disease, bane, and blight. Still, Pharaoh would not relent. With the tenth and most awful plague, God pierced through the hardness of Pharaoh's impenetrable heart.

THE FOUR CUPS OF WINE: THE CUP OF PLAGUES

"I will free you from being slaves..."
(Exodus 6:6)

THE FOUR CUPS OF WINE: THE CUP OF PLAGUES

"I will free you from being slaves" (Exodus 6:6)

Leader

*Direct all the fill their cups
a second time (Do not drink until noted)*

Let us fill our cups a second time. A full cup is a symbol of joy and indeed on this occasion we are filled with joy at God's mighty deliverance. But let us also remember the great cost at which redemption was purchased. Lives were sacrificed to bring about the release of God's people from the slavery of Egypt. But a far greater price purchased our redemption from slavery to sin, the death of Messiah.

Leader

Direct all to dip their finger into their wine as you say:

As each statement is read, dip one finger into your glass and let a drop of wine fall onto your plate.

All

Say each plague three times

1. Blood
2. Frogs
3. Lice
4. Beasts
5. Cattle Disease
6. Boils
7. Hail
8. Locusts
9. Darkness
10. Death of the Firstborn

Leader

Direct all not to drink the second cup

Leader

Rabbi Gamaliel, teacher of Rabbi Sh'aul (Paul, the Apostle), taught that in recounting the Passover story one must be certain to mention three things: unleavened bread, bitter herbs, and the Passover lamb.

All

We have eaten the unleavened bread to remind us of the haste with which the children of Israel fled Egypt. We have tasted the bitter herbs to remind us of the bitter slavery they experienced there.

Leader

Lift the shank bone of the lamb

This roasted shank bone represents the lamb whose blood marked the houses of the children of Israel, signifying their obedience to God's command.

Leader

"...on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household." (Exodus 12:3)

"Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it." (Exodus 12:5-8)

"In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover." (Exodus 12:11)

"The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt." (Exodus 12:13)

THE PASSOVER LAMB

"The blood will be a sign for you on the houses where you are and when I see the blood, I will pass over you."
(Exodus 12:13)

THE PASSOVER LAMB

Leader

We are reminded by Moses that it was Yahweh Himself who redeemed the children of Israel from slavery.

“So Yahweh brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders.” (Deuteronomy 26:8)

“The blood will be a sign for you on the houses where you are and when I see the blood, I will pass over you.”
(Exodus 12:13)

Leader

“On that same night I will pass through Egypt...

All

I, and not an angel.

Leader

and strike down every firstborn - both men and animals...

All

I, and not a seraph.

Leader

and I will bring judgment on all the gods of Egypt;

All

I, and not a messenger.

Leader

I am Yahweh.” (Exodus 12:12)

All

I myself and none other.

Leader

This shank bone remains to remind us of the sacrificial lamb.

All

We who have trusted Yeshua the Messiah, believe He is the Lamb of God, our Passover. Like the ancient Israelites, we know that it was Yahweh Himself, and not an angel, Yahweh Himself, and not a seraph, Yahweh Himself, and not a messenger, who achieved final redemption from sin and death. Yahweh Himself, through Yeshua, who takes away the sin of the world. So Yahweh brought us out of Egypt with an outstretched arm, with great terror and with miraculous signs and wonders.

Leader

How great is God's goodness to us! For each of His acts of mercy and kindness we declare dayenu; it would have been sufficient.

If Yahweh had merely rescued us, but had not judged the Egyptians.

All

Dayenu!

Leader

If He had only destroyed their gods, but had not parted the Red Sea.

All

Dayenu!

Leader

If He had only drowned our enemies, but had not fed us with manna.

All

Dayenu!

Leader

If He had only led us through the desert, but had not given us the Sabbath.

All

Dayenu!

Leader

If He had only given us the Torah, But not the land of Israel

All

Dayenu!

Leader

But the Holy One, blessed be He, provided all of these blessings for our ancestors. And not only these, but so many more.

DAYENU - IT WOULD
HAVE BEEN SUFFICIENT

"They will celebrate your abundant goodness and joyfully sing of your righteousness." (Psalm 145:7)

All

Blessed are You, Yahweh, for You have, in mercy, supplied all our needs. You have given us Messiah, forgiveness for sin, life abundant and life everlasting. Hallelujah!

Leader

Direct all to drink the second cup

Shulkhan Oreykh “...you shall keep it
as a feast to Yahweh...”
(Exodus 12:14)

Leader

Let's all take a break for dessert!



THE FOUR CUPS OF WINE:
THE CUP OF PLAGUES

The background of the page is a soft, abstract watercolor wash in various shades of teal and green. The colors are layered and blended, creating a textured, organic feel. The watercolor is most concentrated in the lower half of the page, with the top half being mostly white.

OFFER PRAISE FOR THE
DESSERT!

TZAFUN: THE AFIKOMEN

"...for the transgression of my people He was stricken."
(Isaiah 53:8)

Leader

*Tradition instructs the children find the afikomen to complete the celebration. Just as the children find the hidden afikomen, Messiah rose from the dead.
Direct children to find the afikomen.*

If the afikomen has been found by one of the children, it may be ransomed back by the head of the table for money (you may take a collection from the adults).

Leader

It is time for us to share the afikomen, the final food eaten at Passover. It is shared as the Passover lamb was shared from the time of the exodus until the destruction of the temple. It is said that the taste of the afikomen should linger in our mouths.
Messiah broke unleavened bread and gave thanks to Yahweh.

All

Barukh atah Yahweh eloheynu melekh ha'olam hamotzi lekhem min ha'aretz.
Blessed are You, Yahweh our God, Ruler of the universe, who brings forth bread from the earth.

Leader

It was then that Messiah added the words, "This is my body given for you; do this in remembrance of Me." (Luke 22:19)

Let us now eat the afikomen, the unleavened bread, meditating on the broken body of the Lamb of God who takes away the sin of the world. Let us allow the taste to linger in our mouths.



THE FOUR CUPS OF WINE: THE CUP OF REDEMPTION

Leader

Direct all to fill their cups a third time (Do not drink until noted)

Let us fill our cups for the third time this evening. This is the cup of redemption, symbolizing the blood of the Passover lamb. It was the cup “after supper,” with which Messiah identified himself.

“I will redeem you with an outstretched arm...”
(Exodus 6:5)

All

“I will redeem you with an outstretched arm...” (Exodus 6:6)

Leader

The prophet Isaiah reminds us, “Surely the arm of Yahweh is not too short to save...” (Isaiah 59:1)

It is our righteousness that falls short. Though Yahweh searched, He could find no one to intercede, “...so his own arm worked salvation for him, and his own righteousness sustained him.” (Isaiah 59:16)

Yeshua the Messiah lifted the cup, saying, “This cup is the new covenant in My blood, which is poured out for you.” (Luke 22:20)

Just as the blood of the lamb brought salvation in Egypt, so Messiah’s atoning death can bring salvation to all who believe.

All

Barukh atah Yahweh eloheynu melekh ha’olam borey pri hagafen.
Blessed are You, Yahweh our God, Ruler of the universe, who creates the fruit of the vine.

Leader

Direct all to drink the third cup as you say:

Together, let us now gratefully drink.

Leader

Direct all the fill their cups a fourth time (Do not drink until noted)

Let us fill our cups for the fourth and last time and give thanks to God, our great redeemer. As I read each statement please respond with, "His love endures forever."

Leader

Give thanks to Yahweh, for He is good.

All

His love endures forever.

Leader

Give thanks to the God of gods.

All

His love endures forever.

Leader

Give thanks to the Lord of lords.

All

His love endures forever.

Leader

To Him who alone does great wonders.

All

His love endures forever.

Leader

Who by His understanding made the heavens.

All

His love endures forever.

Leader

Who spread out the earth upon the waters.

All

His love endures forever.

THE FOUR CUPS OF WINE: THE CUP OF PRAISE

"I will take you as My own people
and I will be your God."
(Exodus 6:7)

THE FOUR CUPS OF WINE: THE CUP OF PRAISE

“I will take you as My own people
and I will be your God.”
(Exodus 6:7)

Leader

Who made the great lights.

All

His love endures forever!

Leader

The sun to govern the day.

All

His love endures forever!

Leader

The moon and stars to govern the night.

All

His love endures forever!

Leader

To Him who struck down the firstborn of Egypt.

All

His love endures forever!

Leader

And brought Israel out from among them.

All

His love endures forever!

Leader

With a mighty hand and outstretched arm.

All

His love endures forever!

Leader

To Him who divided the Red Sea asunder.

All

His love endures forever!

Leader

And brought Israel through the midst of it.

All

His love endures forever!

Leader

But swept Pharaoh and his army into the Red Sea.

All

His love endures forever!

Leader

To Him who led His people through the desert.

All

His love endures forever!

Leader

Give thanks to the God of heaven.

All

His love endures forever!

Leader

Direct all to fill their cups a fourth time (Do not drink until noted)

Let us lift our cups and bless the Name of Yahweh!

All

Barukh atah Yahweh eloheynu melekh ha'olam borey pri hagafen.

Blessed are You, Yahweh our God, Ruler of the universe, who creates the fruit of the vine.

Leader

Direct all to drink the fourth cup as you say:

Together, let us now gratefully drink.



THE FOUR CUPS OF
WINE: THE CUP OF
PRAISE

“I will take you as My own people
and I will be your God.”
(Exodus 6:7)



CONCLUSION

Leader

Our Passover seder is now complete, just as our redemption is forever complete. Let us conclude with the traditional wish that we may celebrate Passover next year in Jerusalem...

All

Next year in Jerusalem! Lashanah Haba'ah Bi Yerushalayim!

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